

**Dr.SUCHITRA K**

Assistant Professor,  
Department of Commerce,  
Bishop Heber College,  
Tiruchirappalli - 17.

E-mail : sujisaran2020@gmail.com

Phone : 9944615959

Web: sujisaran2020@gmail.com

**Qualification**

Degree	Branch	Institution / University	Year of Passing
PHd in commerce	COMMERCE	Bharathidasan University	2017
MBA	MANAGEMENT	Periyar University	2011
BED	COMMERCE	Bharathidasan University	2008
PGDMS	COMMERCE	Seethalakshmi College	2006
commerce	COMMERCE	Annamalai University	2005
M.COM	COMMERCE	Annamalai University	2000
commerce	COMMERCE	Bharathidasan University	1998

Cleared NET / SET :	Details	Year of Passing
---------------------	---------	-----------------

**Additional Qualification**

Name of Course	Place of Study	Date	Duration
TALLY	CSC ACDAME	APRIL2008	6 MONTG
TALLY FINANCIAL ACCOUNTING PROGRAM	CSCCOMPUTER EDUCATION ,TALLY ACADEMY	DEC-2006	1 YEAR
NPTEL	ONLINE COURSE	THREE MONTHS	3 MONTHS

**Work Experience**

Name of Institution	Address of Institution	Designation	From	To
URUMUDHANALAKSHMI COLLEGE	kattur trichy-19	ASSISTANT PROFESSOR	2009	16.06.2017
BISHOP HEBER COLLEGE	PUTURBROAD,TRICHY-17	ASSISTANT PROFESSOR	16.07.2017	TILL DATE

**Teaching / Research Experience****U.G. :** 16**P.G. :** 16**M.Phil.****Ph.D.**

4

**Research Guidance****U.G. :** 16**P.G. :** 16**M.Phil. :** 2**Ph.D. :** 4**Field Experience**

Type	Name of the Sector	Designation	From	To
	NO			



## Table of Contents

1.	<b>Conferences / workshops / Seminars Attended</b>	3
2.	<b>Research Papers Presented</b>	0
3.	<b>Publication in Journals</b>	7
4.	<b>Publication in Books</b>	0
5.	<b>Books Published / Edited</b>	0
6.	<b>Conferences / Workshops / Seminars Organised</b>	0
7.	<b>Research Projects</b>	0
8.	<b>Resource Person</b>	3
9.	<b>Consultancy</b>	0
10.	<b>Awards Recieved</b>	2
11.	<b>Patent</b>	0
12.	<b>Extension Activities Undertaken</b>	0
13.	<b>Professional Membership</b>	0
14.	<b>M.Phil. / Ph.D. Produced</b>	1 / 4

### CONFERENCES / WORKSHOPS / SEMINARS ATTENDED

- 3

1. International level Conference on **"INTERNATIONAL CONFERENCE"** sponsored by sambothi organized by sambothi at phule pune university during 12/10/2020 to 12/10/2020.
2. International level Conference on **"INTERNATIONAL CONFERENCE"** sponsored by IJM organized by IAEME at ONLINE during 06/06/2020 to 06/06/2020.
3. International level Conference on **"CONFERENCE /WORKSHOP"** sponsored by UGC APPROVED organized by NATONAL COLLGEG /AMERICAN COLLEGE,BISHOP HEBER COLLEGE at THIRUVERUMBUR during 01/01/1900 to 01/01/1900.

## Publication in Journals

- 7

1. **"E-BANKING SERVICE ON CUSTOMER AND CUSTOMER LAYALTY,AN ANALYTICAL INVESTIGATION ON IMPACT OF INDIAN COMMODITY MARKET ON FOREIGN DIRECT INVESENT (FDI) IN INDIA"** published in JMRA (E-JOURNAL) Vol. 06, Issue No. 01/01/2019 ISSN : 1942-7930  
Impact factor , Scopus Index III ISSUES, h - index ISSN:1006-7930, Citation index 30
2. **"Some Critical Issues of Women Entrepreneurship in Rural India"** published in (CONFERENCE PROCEEDING) Vol. I, Issue No. I, January 1900 ISSN : 978-93-80530-00-0.
3. **"Some Critical Issues of Women Entrepreneurship in Rural India"** published in (CONFERENCE PROCEEDING) Vol. I, Issue No. I, January 1900 ISSN : 978-93-80530-00-0.
4. **"A STUDY ON WOMEN ENTREPRENURES IN TIRUCHIRAPALLI DISTRICT,TAMILNADU"** published in JOURNAL OF XIAN UNIVERSITY OF ARCHITECTURE OF PUBLICATIONS (PEER REVIEW) Vol. VOLUME-XII, Issue No. ISSN:1006-7930, January 1900 ISSN : VOLUMEXII.  
Impact factor , Scopus Index III ISSUES, h - index ISSN:1006-7930, Citation index ISSN:1006-7930
5. **"A STUDY ON WOMEN ENTREPRENURES IN TIRUCHIRAPALLI DISTRICT,TAMILNADU"** published in JOURNAL OF XIAN UNIVERSITY OF ARCHITECTURE OF PUBLICATIONS (PEER REVIEW) Vol. VOLUME-XII, Issue No. ISSN:1006-7930, January 1900 ISSN : VOLUMEXII.  
Impact factor , Scopus Index III ISSUES, h - index ISSN:1006-7930, Citation index ISSN:1006-7930
6. **"Some Critical Issues of Women Entrepreneurship in Rural India"** published in (CONFERENCE PROCEEDING) Vol. I, Issue No. I, January 1900 ISSN : 978-93-80530-00-0.
7. **"Some Critical Issues of Women Entrepreneurship in Rural India"** published in (CONFERENCE PROCEEDING) Vol. I, Issue No. I, January 1900 ISSN : 978-93-80530-00-0.

## Awards Recieved

- 2

Award Name	Presented by	Year	Level	Instituted by / Place	amount
achiwer award		01/01/1900	NATIONAL		
achiever		01/01/1900	NATIONAL		

## RESOURCE PERSON

- 3

1. College level Value Added on **"YOGA"** at BISHOP HEBER COLLEGE, 14/06/2022.
2. College level Invited Lectures on **"BEING A WINER"** at NATIONAL COLLEGE, 16/06/2021.
3. College level Invited Lectures on **"MOTIVATIONAL SPEACH"** at JAMAL MOHAMED COLLEGE, 13/03/2021.



**Signature of Staff**  
**(SUCHITRA K)**